



Response Under 37 C.F.R. § 1.116  
Expedited Procedure  
Examining Group 2133

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the application of:

Sharma et al.

Application No.: 10/616,269

Filed: July 8, 2003

For: SWITCH LEVEL RELIABLE TRANSMISSION

Group Art Unit: 2133

Examiner: Chaudry, M

Atty. Docket No.: SUNMP227

Date: July 27, 2006

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on July 27, 2006.

Signed: \_\_\_\_\_

Michael L. Gencarella

Commissioner for Patents  
MAIL STOP AF  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 CFR 1.116**

Dear Sir:

This Amendment is in response to the Office Action mailed on April 27, 2006. Please enter the following remarks in the above-identified patent application:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.